

**RESURRECTION EVANGELICAL
LUTHERAN CHURCH**



**Second Sunday of Christmas
Lessons & Carols
January 5, 2025
10:00 a.m.**

WELCOME!

Welcome to Resurrection Evangelical Lutheran Church, we are glad you are here!

If you are a visitor, we invite you to introduce yourself to our pastor and feel at home among us. In this bulletin, words in bold print are spoken by the assembly, non-bolded words are spoken by a leader. Two abbreviations used for hymns and service elements: ELW stands for Evangelical Lutheran Worship, which is the red hymnal in the book holder attached to the pew in front of you, and ACS is All Creation Sings, which is the blue songbook.

Following the worship service, please consider joining us for refreshments and fellowship in the Parish Hall, downstairs. An usher can direct you to the elevator.

COMMEMORATION IN THE WIDER CHURCH

Thursday, January 9, 2025, Adrian of Canterbury, teacher, died around 710 (TFF)
African by birth, Adrian (or Hadrian) worked with Theodore, archbishop of Canterbury, in developing the church in England. He was director of a school at which church leaders were trained.

INTRODUCTION TO THE DAY

Introduction to the day

Within the gospel reading's profound words lies the simple message that God is revealed in a human person. Though we may try to understand how the Word existed with God from the beginning of time, the wonder we celebrate at Christmas is that the Word continues to dwell among us. Christ comes among us in the gathered assembly, the scriptures, the waters of new birth, and the bread and the wine. Through these ordinary gifts we receive the fullness of God's grace and truth.

ORDER OF SERVICE

OPENING VOLUNTARY

At the ringing of a bell, the assembly stands and faces the font.

WELCOME

CONFESSION AND FORGIVENESS (ELW p. 94)

The assembly stands. All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, ✠ one God, whose steadfast love is everlasting.
Amen.

Let us confess our sin in the presence of God and of one another.
Silence is kept for reflection.

God-with-us,
**we confess that we have turned away those seeking shelter,
claiming there is no room when we have plenty.
We have made power and wealth our idols,
while you show us true glory: a baby in a manger.
We have overlooked the shepherds,
expecting good news in prettier packaging.
Too often, we have valued violence instead of your peace.
Turn us from our ways to your ways.
Grant us the grace to begin again.
Free us from all that keeps us bound, and forgive our sin,
through Jesus Christ, who gives himself for us.
Amen.**

Hear the good news and rejoice!
You are God's chosen ones,
holy and beloved,
✠ forgiven in Christ,
and freed to respond in joy.
Amen.

GATHERING HYMN: Once in Royal David's City (ELW 269)

Verse 1: Soloist

Verse 2: Choir

Verses 3 & 4: All



1 Once in roy - al Da - vid's cit - y stood a low - ly cat - tle shed,
2 He came down to earth from heav - en who is God and Lord of all,
3 And our eyes at last shall see him, through his own re - deem - ing love;
4 Not in that poor low - ly sta - ble, with the ox - en stand - ing by,



where a moth - er laid her ba - by in a man - ger for his bed:
and his shel - ter was a sta - ble, and his cra - dle was a stall;
for that child so dear and gen - tle is our Lord in heav'n a - bove;
we shall see him; but in heav - en, set at God's right hand on high;



Mar - y was that moth - er mild, Je - sus Christ, her lit - tle child.
with the poor and meek and low - ly, lived on earth our Sav - ior ho - ly.
and he leads his chil - dren on to the place where he is gone.
there his chil - dren gath - er round, bright like stars, with glo - ry crowned.



GREETING (ELW p. 156)

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

CANTICLE OF PRAISE: Angels We Have Heard on High (ELW 289)

1 An - gels we have heard on high, sweet - ly sing - ing o'er the plains,
 2 Shep-herds, why this ju - bi - lee? Why your joy - ous strains pro-long?
 3 Come to Beth - le - hem and see him whose birth the an - gels sing;

and the moun-tains in re-ply, ech - o - ing their joy - ous strains.
 What the glad-some tid - ings be which in - spire your heav'n - ly song?
 come, a - dore on bend - ed knee Christ the Lord, the new - born king.

Refrain

Glo - ri - a

in ex - cel - sis De - o; glo - ri - a

ri - a in ex - cel - sis De - o.

PRAYER OF THE DAY (ELW p.102)

Let us pray. *A brief silence is kept before the prayer.*

Almighty God, you have filled all the earth with the light of your incarnate Word. By your grace empower us to reflect your light in all that we do, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

The assembly is seated.

READING: Genesis 3:8-15, 17-19

A reading from Genesis.

⁸ They heard the sound of the LORD God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. ⁹ But the LORD God called to the man, and said to him, ‘Where are you?’ ¹⁰ He said, ‘I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself.’ ¹¹ He said, ‘Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?’ ¹² The man said, ‘The woman whom you gave to be with me, she gave me fruit from the tree, and I ate.’ ¹³ Then the LORD God said to the woman, ‘What is this that you have done?’ The woman said, ‘The serpent tricked me, and I ate.’ ¹⁴ The LORD God said to the serpent,

‘Because you have done this,
cursed are you among all animals and among all wild creatures;
upon your belly you shall go,
and dust you shall eat all the days of your life.

¹⁵ I will put enmity between you and the woman,
and between your offspring and hers;
he will strike your head,
and you will strike his heel.’

¹⁷ And to the man^[a] he said,
‘Because you have listened to the voice of your wife,
and have eaten of the tree about which I commanded you,
“You shall not eat of it”,

cursed is the ground because of you;
in toil you shall eat of it all the days of your life;
¹⁸ thorns and thistles it shall bring forth for you;
and you shall eat the plants of the field.

¹⁹ By the sweat of your face you shall eat bread
until you return to the ground,
for out of it you were taken;
you are dust, and to dust you shall return.’

READING: Genesis 22:15-18

A reading from Genesis.

¹⁵ The angel of the LORD called to Abraham a second time from heaven, ¹⁶ and said, ‘By myself I have sworn, says the LORD: Because you have done this, and have not withheld your son, your only son, ¹⁷ I will indeed bless you, and I will make your offspring as numerous as the stars of heaven and as the sand that is on the seashore. And your offspring shall possess the gate of their enemies, ¹⁸ and by your offspring shall all the nations of the earth gain blessing for themselves, because you have obeyed my voice.’

READING: Isaiah 9:2-7

A reading from Isaiah.

² The people who walked in darkness have seen a great light;
those who lived in a land of deep darkness—
on them light has shined.

³ You have multiplied the nation,
you have increased its joy;
they rejoice before you as with joy at the harvest,
as people exult when dividing plunder.

⁴ For the yoke of their burden,
and the bar across their shoulders,
the rod of their oppressor,
you have broken as on the day of Midian.

⁵ For all the boots of the tramping warriors
and all the garments rolled in blood shall be burned as fuel for the fire.

⁶ For a child has been born for us,
a son given to us;
authority rests upon his shoulders;
and he is named Wonderful Counsellor, Mighty God,
Everlasting Father, Prince of Peace.

⁷ His authority shall grow continually,
and there shall be endless peace for the throne of David and his kingdom.
He will establish and uphold it with justice and with righteousness
from this time onwards and for evermore.

The zeal of the LORD of hosts will do this.

CAROL: O Little Town of Bethlehem (ELW 279)

1 O lit - tle town of Beth - le - hem, how still we see thee lie!
 2 For Christ is born of Mar - y, and, gath - ered all a - bove
 3 How si - lent - ly, how si - lent - ly the won - drous gift is giv'n!
 4 O ho - ly child of Beth - le - hem, de - scend to us, we pray;

A - bove thy deep and dream-less sleep the si - lent stars go by;
 while mor - tals sleep, the an - gels keep their watch of won - d'ring love.
 So God im - parts to hu - man hearts the bless - ings of his heav'n.
 cast out our sin, and en - ter in, be born in us to - day.

yet in thy dark streets shin - eth the ev - er - last - ing light.
 O morn - ing stars, to - geth - er pro - claim the ho - ly birth,
 No ear may hear his com - ing; but, in this world of sin,
 We hear the Christ - mas an - gels the great glad tid - ings tell;

The hopes and fears of all the years are met in thee to - night.
 and prais - es sing to God the king, and peace to all the earth!
 where meek souls will re - ceive him, still the dear Christ en - ters in.
 oh, come to us, a - bide with us, our Lord Im - man - u - el!

READING: Isaiah 11:1-4a, 6-9

A reading from Isaiah.

11 A shoot shall come out from the stock of Jesse,
and a branch shall grow out of his roots.

²The spirit of the LORD shall rest on him,
the spirit of wisdom and understanding,
the spirit of counsel and might,
the spirit of knowledge and the fear of the LORD.

³His delight shall be in the fear of the LORD.

He shall not judge by what his eyes see,
or decide by what his ears hear;

⁴but with righteousness he shall judge the poor,
and decide with equity for the meek of the earth;
he shall strike the earth with the rod of his mouth,
and with the breath of his lips he shall kill the wicked.

⁶The wolf shall live with the lamb,
the leopard shall lie down with the kid,
the calf and the lion and the fatling together,
and a little child shall lead them.

⁷The cow and the bear shall graze,
their young shall lie down together;
and the lion shall eat straw like the ox.

⁸The nursing child shall play over the hole of the asp,
and the weaned child shall put its hand on the adder's den.

⁹They will not hurt or destroy
on all my holy mountain;
for the earth will be full of the knowledge of the LORD
as the waters cover the sea.

CHORAL ANTHEM:

A Spotless Rose

Graeme Morton

CAROL: Lo How a Rose E'er Blooming (ELW 272)

1 Lo, how a rose e'er bloom - ing from ten - der stem hath
 2 I - sai - ah had fore - told it, the rose I have in
 3 This flow'r, whose fra - grance ten - der with sweet-ness fills the
 4 O Sav - ior, child of Mar - y, who felt our hu - man

sprung! Of Jes - se's lin - eage com - ing as
 mind; with Mar - y we be - hold it, the
 air, dis - pels with glo - rious splen - dor the
 woe; O Sav - ior, king of glo - ry, who

seers of old have sung, it came, a flow'r so bright, a -
 vir - gin moth - er kind. To show God's love a - right, she
 dark-ness ev - 'ry - where. True man, yet ver - y God, from
 dost our weak - ness know: bring us at length, we pray, to

mid the cold of win - ter, when half - spent was the night.
 bore to us a Sav - ior, when half - spent was the night.
 sin and death he saves us and light - ens ev - 'ry load.
 the bright courts of heav - en and in - to end - less day.

READING: Luke 1:26-35, 38

A reading from Luke.

²⁶In the sixth month the angel Gabriel was sent by God to a town in Galilee called Nazareth, ²⁷to a virgin engaged to a man whose name was Joseph, of the house of David. The virgin's name was Mary. ²⁸And he came to her and said, 'Greetings, favored one! The Lord is with you.'^[a] ²⁹But she was much perplexed by his words and pondered what sort of greeting this might be. ³⁰The angel said to her, 'Do not be afraid, Mary, for you have found favour with God. ³¹And now, you will conceive in your womb and bear a son, and you will name him Jesus. ³²He will be great, and will be called the Son of the Most High, and the Lord God will give to him the throne of his ancestor David. ³³He will reign over the house of Jacob for ever, and of his kingdom there will be no end.' ³⁴Mary said to the angel, 'How can this be, since I am a virgin?'^[b] ³⁵The angel said to her, 'The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born^[c] will be holy; he will be called Son of God.'

CAROL: Of the Father's Love Begotten (ELW 295)



1 Of the Fa - ther's love be - got - ten ere the worlds be -
 2 Oh, that birth for - ev - er bless - ed, when the vir - gin,
 3 This is he whom seers in old time chant - ed of with
 4 Let the heights of heav'n a - dore him; an - gel hosts, his
 5 Christ, to thee, with God the Fa - ther, and, O Ho - ly



gan to be, he is Al - pha and O - me - ga,
 full of grace, by the Ho - ly Ghost con - ceiv - ing,
 one ac - cord, whom the voic - es of the proph - ets
 prais - es sing; pow'rs, do - min - ions, bow be - fore him
 Ghost, to thee, hymn and chant and high thanks - giv - ing



he the source, the end - ing he, of the things that are, that
 bore the Sav - ior of our race, and the babe, the world's re -
 prom-ised in their faith - ful word; now he shines, the long - ex -
 and ex - tol our God and King; let no tongue on earth be
 and un - wea - ried prais - es be: hon - or, glo - ry, and do -



have been, and that fu - ture years shall see,
 deem - er, first re - vealed his sa - cred face,
 pect - ed; let cre - a - tion praise its Lord
 si - lent, ev - 'ry voice in con - cert ring
 min - ion, and e - ter - nal vic - to - ry



ev - er - more and ev - er - more.
 ev - er - more and ev - er - more.
 ev - er - more and ev - er - more.
 ev - er - more and ev - er - more.
 ev - er - more and ev - er - more! A - men.

GOSPEL ACCLAMATION (ELW p. 102)

The assembly stands to welcome the gospel. All sing the Alleluias, the cantor sings the verse, the Alleluias are repeated.

Al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia.
Repeat alleluia

All the ends ¹ of the earth have seen the victory ¹ of our God.

GOSPEL READING: Luke 2:1-14

The holy gospel according to Luke.

Glory to you, O Lord.

2 In those days a decree went out from Emperor Augustus that all the world should be registered. ² This was the first registration and was taken while Quirinius was governor of Syria. ³ All went to their own towns to be registered. ⁴ Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. ⁵ He went to be registered with Mary, to whom he was engaged and who was expecting a child. ⁶ While they were there, the time came for her to deliver her child. ⁷ And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn. ⁸ In that region there were shepherds living in the fields, keeping watch over their flock by night. ⁹ Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. ¹⁰ But the angel said to them, ‘Do not be afraid; for see—I am bringing you good news of great joy for all the people: ¹¹ to you is born this day in the city of David a Savior, who is the Messiah, the Lord. ¹² This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger.’ ¹³ And suddenly there was with the angel a multitude of the heavenly host, praising God and saying,

¹⁴ ‘Glory to God in the highest heaven,
and on earth peace among those whom he favours!’

GOSPEL READING: John 1:1-14

The holy gospel according to John.

Glory to you, O Lord.

¹ In the beginning was the Word, and the Word was with God, and the Word was God. ² He was in the beginning with God. ³ All things came into being through him, and without him not one thing came into being. What has come into being ⁴ in him was life, and the life was the light of all people. ⁵ The light shines in the darkness, and the darkness did not overcome it.

⁶ There was a man sent from God, whose name was John. ⁷ He came as a witness to testify to the light, so that all might believe through him. ⁸ He himself was not the light, but he came to testify to the light. ⁹ The true light, which enlightens everyone, was coming into the world.

¹⁰ He was in the world, and the world came into being through him; yet the world did not know him. ¹¹ He came to what was his own, and his own people did not accept him. ¹² But to all who received him, who believed in his name, he gave power to become children of God, ¹³ who were born, not of blood or of the will of the flesh or of the will of man, but of God.

¹⁴ And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth.

The gospel of the Lord.

Praise to you, O Christ.

SERMON

Rev. Harry Therwanger

CHORAL ANTHEM:

Go Tell It on the Mountain

John Abdenour

PRAYERS OF INTERCESSION (ELW p. 105)

Assembly, please stand.

The response for today's intercessions is "save your people, O God."

The presiding minister concludes the prayers:

Receive our prayers, O God, and come quickly to our aid, through the power of the Spirit and the love of Jesus Christ.

Amen.

PEACE (ELW p. 106)

The peace of Christ be with you always.

And also with you.

The assembly may greet one another with a sign of Christ's Peace by bowing, waving, or offering another appropriate gesture and may say, "Peace be with you," or similar words. The assembly is seated.

CHOIR ANTHEM:

In the Bleak Midwinter

Harold Darke

OFFERING AND SETTING THE TABLE

Members of the assembly may bring their offering forward when ushers invite them. Baskets are available to receive your gift at the front of the sanctuary. Communion ministers will sanitize and cleanse their hands prior to handling the gifts of bread and wine.

OFFERING PRAYER (ELW p. 107)

Let us pray.

Good and loving God, we rejoice in the birth of Jesus, who came among the poor to bring the riches of your grace. As you have blessed us with your gifts, let them be blessing for others. With the trees of the field, with all earth and heaven, we shout for joy at the coming of your Son, Jesus Christ our Lord.

Amen.

It is indeed right, our du - ty and our joy,

that we should at all times and in all places give thanks and praise to you,

al - mighty and merciful God, through our Sav - ior Je - sus Christ.

In the wonder and mystery of the Word made flesh you have opened

the eyes of faith to a new and radiant vis - ion of your glo - ry,

that be - holding the God made vis - i - ble,

we may be drawn to love the God whom we can - not see.

And so, with all the choirs of an - gels,

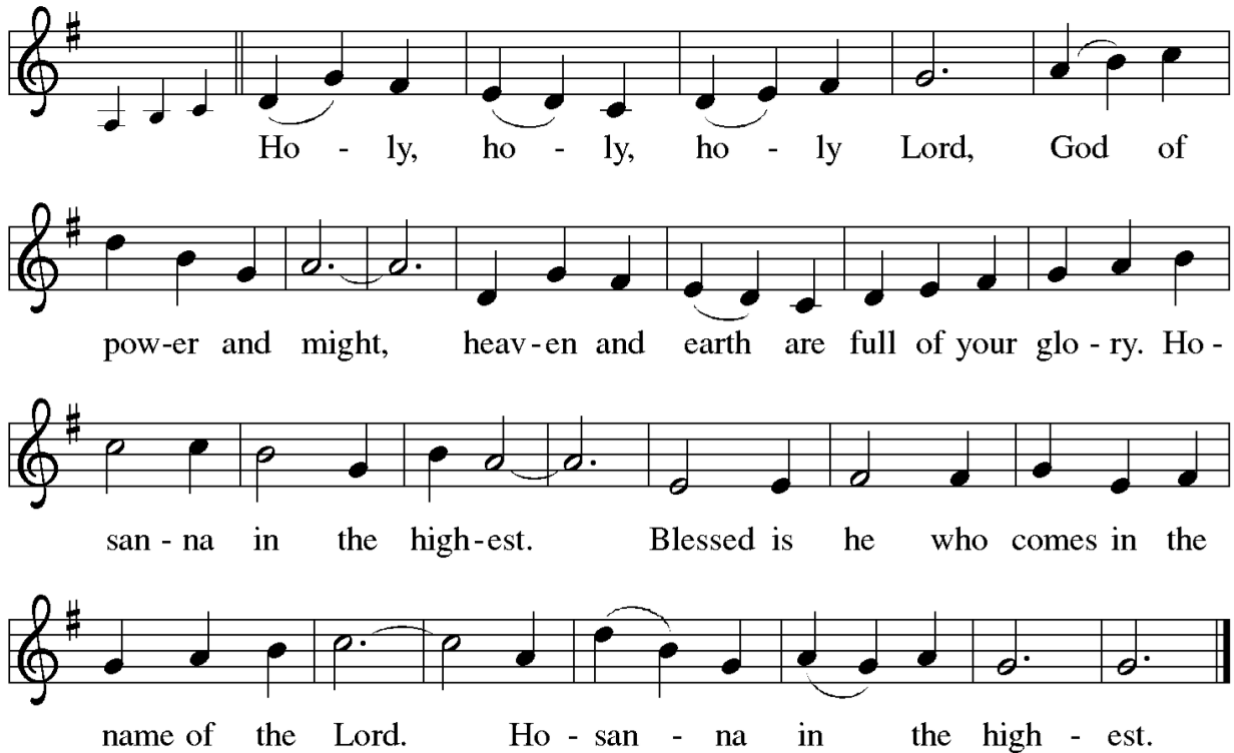
with the church on earth and the hosts of heav - en,

we praise your name and join their un - end - ing hymn:

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The Thanksgiving continues with the Preface for the day; the assembly responds:

HOLY, HOLY, HOLY (ELW p. 108)



Ho - ly, ho - ly, ho - ly Lord, God of
pow-er and might, heav-en and earth are full of your glo - ry. Ho -
san - na in the high-est. Blessed is he who comes in the
name of the Lord. Ho - san - na in the high - est.

THANKSGIVING AT THE TABLE (ELW p. 108)

Holy One, the beginning and the end, the giver of life:
Blessed are you for the birth of creation.
Blessed are you in the darkness and in the light.
Blessed are you for your promise to your people.
Blessed are you in the prophets' hopes and dreams.
Blessed are you for Mary's openness to your will.
Blessed are you for your Son Jesus,
the Word made flesh.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.
Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Let us proclaim the mystery of faith:



With this bread and cup
we remember your Word dwelling among us,
full of grace and truth.
We remember our new birth in his death and resurrection.
We look with hope for his coming.
Come, Lord Jesus.

Holy God, we long for your Spirit.
Come among us.
Bless this meal.
May your Word take flesh in us.
Awaken your people.
Fill us with your light.
Bring the gift of peace on earth.
Come, Holy Spirit.

All praise and glory are yours,
Holy One of Israel,
Word of God incarnate,
Power of the Most High,
one God, now and forever.



LORD'S PRAYER (p. 112)

And now, we pray as Jesus taught us:

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours, now and forever. Amen.**

INVITATION TO COMMUNION

Come to the banquet, for all is now ready.

The assembly may be seated. At the direction of ushers, baptized and communing members wishing to commune will proceed to the front of the nave, maintaining appropriate physical distance. To receive the bread, place your hands palms up. To receive the wine, hold a small cup firmly, the assisting minister will pour wine from the common cup. Please do not dip the bread into the wine. Gluten free hosts are also available. Return to your seats by the side aisles. You may elect to commune by receiving the bread only or you may elect to receive a blessing, simply cross your arms over your chest.

COMMUNION

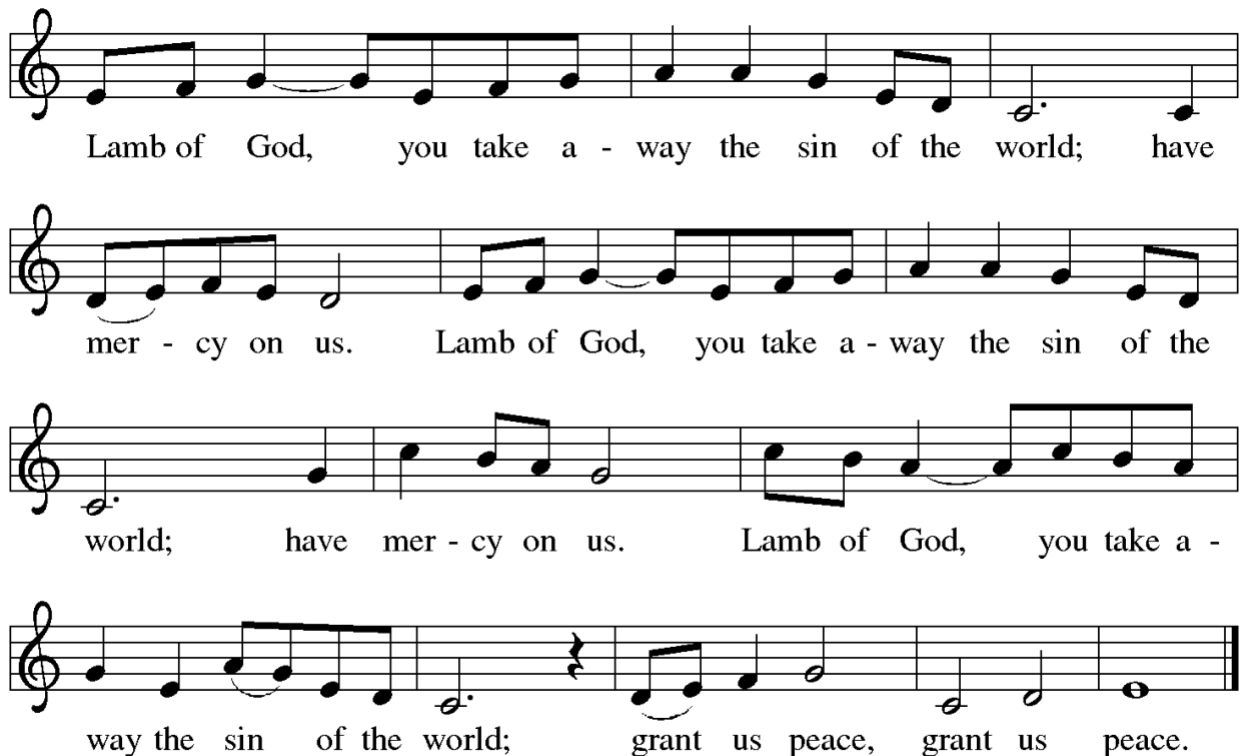
When giving the bread and cup, the communion ministers say

“The body of Christ, given for you,” and “the blood of Christ, shed for you.”

Each person may respond,

Amen.

LAMB OF GOD (ELW p. 112)



Lamb of God, you take a - way the sin of the world; have
mer - cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a -
way the sin of the world; grant us peace, grant us peace.

CHOIR ANTHEM:

Away in a Manger

Reginald Jacques, arr.

PRAYER AFTER COMMUNION (ELW p. 114)

Let us pray.

Radiant God, with our eyes we have seen your salvation, and in this meal we have feasted on your grace. May your Word take flesh in us, that we may be your holy people, revealing your glory made known to us in Jesus Christ, our Savior and Lord.

Amen.

ANNOUNCEMENTS

BLESSING (ELW p. 114)

God of endings and beginnings,
God in the darkness and the light,
God, our hope for the journey,

✠ bless and keep you now and forever.

Amen.

SENDING HYMN: The First Noel (ELW 300)

1 The first No - el the an - gel did say was to
 2 They look - ed up and saw . . . a star shin - ing
 3 And by the light of that . . . same star three . .
 4 This star drew near to the . . . north - west, o'er . .
 5 Then en - tered in those wise . . . men three, full . .

cer - tain poor shep - herds in fields as they lay; in fields where
 in . . . the east . . . be - yond . . . them far; and to the
 wise . . . men came . . . from coun - try far; to seek for a
 Beth - le - hem . . . it took . . . its rest; and there it
 rev - erent - ly . . . up - on . . . their knee, and of - fered

they lay, keep - ing their sheep, on a cold win - ter's
 earth it gave . . . great light, and . . . so it con -
 king was their . . . in - tent, and to fol - low the
 did both stop . . . and stay right . . . o - ver the
 there in his . . . pres - ence their . . . gold, . . . and

Refrain
 night that was so deep.
 tin - ued both day and night.
 star wher - ev - er it went. No - el, No - el, No -
 place where Je - sus lay.
 myrrh, and frank - in - cense.

el, No - el! Born is the King of Is - ra - el.

DISMISSAL (ELW p. 115)

Go in peace. Christ is with you.

Thanks be to God.

CLOSING VOLUNTARY

Please join us for refreshments and fellowship in the Parish Hall, downstairs.

An usher can direct you to the elevator.

Readings for January 12

Isaiah 43:1-7

Near the end of Israel's exile in Babylon, God promises to bring the people home. They need no longer be afraid, because the one who formed, created, and called them by name now redeems them from all their enemies. God declares them precious and honored, and God loves them.

Psalm 29

The voice of the LORD is upon the waters. (Ps. 29:3)

Acts 8:14-17

Peter and John are sent to support the new Christians in Samaria, a group that was recently baptized after hearing the good news of Christ through the preaching of Philip. Here the Samaritans receive the gift of the Holy Spirit in the laying on of hands.

Luke 3:15-17, 21-22

The reading opens with questions about the identity of the Messiah. John the Baptist insists that he is not the Messiah; instead he points ahead to one who is coming. And whether the voice of God was heard by all or only by Jesus, God settles the matter: Jesus is God's beloved Son.

Evangelical Lutheran Worship Hymnal:

#269: Once in Royal David's City, Text: Cecil Frances Alexander. Music: IRBY, Henry J. Gauntlett. Text and music: Public domain.

#272: Lo How a Rose E'er Blooming: Text: German carol, 15th cent.; tr. Theodore Baker, sts. 1-2; Harriet R. Krauth, st. 3; John C. Mattes, st. 4. Music: ES IST EIN ROS, *Alte catholische geitliche Kirchengesänge*, Köln, 1599; arr. Michael Praetorius. Text and music: Public domain.

#279: O Little Town of Bethlehem, Text: Phillips Brooks. Music: ST. LOUIS, Lewis H. Redner. Text and music: Public domain.

289: Angels We Have Heard on High, Text: French carol; tr. H.F. Hemy, *The Crown of Jesus Music*, 1864. Music: GLORIA, French carol; arr. Edward S. Barnes. Text and music: Public domain.

#295: Of the Father's Love Begotten, Text: Marcus Aurelius Clemens Prudentius; tr. composite. Music: DIVINUM MYSTERIUM, plainsong mode I, 13th cent., Text and Music: Public Domain.

#300: The First Noel, Text: English traditional. Music: THE FIRST NOWELL, English traditional; arr. John Stainer. Text and music: Public domain.

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**January 5, 2025
10:00 a.m.**

**Rev. Harry Therwanger
Vicar Jessica Zurcher
Chris Schoen
Helen Chaale
Helen Chaale and Glen Mason
Eleanor Jacobson
Bill Bergmann**

**Presiding Minister
Assisting Minister
Assisting Minister
Reader
Communion Assistants
Cantor
Lock-Up, starting January 5**

**Attendance December 29, 10:00 a.m., 53
Live Stream Views, 14| Views after Streaming, 19**

Our worship service is regularly video recorded and posted online.
Printed scripture readings and weekly announcements are available from the ushers.

**RESURRECTION EVANGELICAL LUTHERAN CHURCH
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312-515-7269**

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**Barbara Bulger Verdile, Music Director
Angie Brooke, Christian Education Coordinator
Leslie Nolen, Council President
Christina Cuesta, Council Secretary**