

**RESURRECTION EVANGELICAL
LUTHERAN CHURCH**



**Michael and All Angels
September 29, 2024
10:00 a.m.**

WELCOME!

Welcome to Resurrection Evangelical Lutheran Church, we are glad you are here!

If you are a visitor, we invite you to introduce yourself to our pastor and feel at home among us. In this bulletin, words in bold print are spoken by the assembly, non-bolded words are spoken by a leader. Two abbreviations used for hymns and service elements: ELW stands for Evangelical Lutheran Worship, which is the red hymnal in the book holder attached to the pew in front of you, and ACS is All Creation Sings, which is the blue songbook.

Following the worship service, please consider joining us for refreshments and fellowship in the Parish Hall, downstairs. An usher can direct you to the elevator.

COMMEMORATION IN THE WIDER CHURCH

Sunday, September 29, 2024, Michael and All Angels

Michael the archangel, captain of the heavenly hosts, is remembered on this day along with the other angels and archangels. The word "angel" means messenger, and in Judaism, Christianity, and Islam, these beings have a fully spiritual nature and no physical body.

Monday, September 30, 2024, Jerome, translator, teacher, died 420

Jerome was a biblical scholar and translator, but rather than translating the original Hebrew and Greek scriptures into classical Latin, he worked in the commonly-spoken Latin of the day, creating a version called the Vulgate.

Friday, October 4, 2024, Francis of Assisi, renewer of the church, died 1226

Born into the family of a wealthy merchant, Francis gave up his inheritance to serve poor people. He formed the Order of Friars Minor (called Franciscans), who took on poverty and the task of preaching "using words if necessary." Francis had a spirit of gratitude for all of God's creation.

Friday, October 4, 2024, Theodor Fliedner, renewer of society, died 1864

Fliedner helped to bring about a revival of the ministry of deaconesses among Lutherans. He was influenced in this by Moravian deaconesses he had met. The motherhouse he founded in Kaiserswerth, Germany, inspired many around the world to take up this ministry.

INTRODUCTION TO THE DAY

Introduction to the day

The archangel Michael is pictured as a prince and a general of the heavenly army, defeating the dragon (the ancient serpent, the devil, Satan). It is important, though, to see in Revelation 12:11 that God's victory ultimately comes by Jesus' death and the testimony of his followers. The power of God's truth gives us confidence in the face of evil on earth, even in the face of our own death.

ORDER OF SERVICE

OPENING VOLUNTARY

Aria on "Jewels"

Dale Wood

At the ringing of a bell, the assembly stands and faces the font.

WELCOME

CONFESSION AND FORGIVENESS (ELW p. 94)

The assembly stands. All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, ✠ one God,
who forgives all our sin,
whose mercy endures forever. **Amen.**

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. **Amen.**

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Most merciful God,
we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✠ Son, and of the Holy Spirit. **Amen.**

GATHERING HYMN: How Shall I Sing That Majesty (ACS 1095)



1 How shall I sing that maj - es - ty which an - gels do ad -
2 En - light - en with faith's light my heart, in - flame it with love's
3 How great a be - ing, Lord, is thine, which doth all be - ings



mire? Let dust in dust and si - lence lie; sing, sing, ye
fire, then shall I sing and take my part with that ce -
keep! Thy knowl - edge is the on - ly line to sound so



heav'n - ly choir. Thou - sands of thou - sands stand a -
les - tial choir. They sing, be - cause thou art their
vast a deep; thou art a sea with - out a



round thy throne, O God most high; ten thou - sand
sun; Lord, send a beam on me; for where heav'n
shore, a sun with - out a sphere; thy time is



times ten thou - sand sound thy praise; but who am I?
is but once be - gun, there al - le - lu - ias be.
now and ev - er - more, thy place is ev - 'ry - where.

Text: John Mason, 1646–1694
Music: COE FEN, Kenneth Naylor, 1931–1991
Music © Oxford University Press. All rights reserved.

GREETING (ELW p. 147)

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

CANTICLE OF PRAISE (ELW p.148)

Refrain
Assisting minister



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

Final refrain



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

PRAYER OF THE DAY (ELW p.150)

Let us pray.

A brief silence is kept before the prayer.

Everlasting God, you have wonderfully established the ministries of angels and mortals. Mercifully grant that as Michael and the angels contend against the cosmic forces of evil, so by your direction they may help and defend us here on earth, through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God whom we worship and praise with angels and archangels and all the company of heaven, now and forever. **Amen.**

The assembly is seated.

FIRST READING: Daniel 10:10-14; 12:1-3

Daniel trembles in the presence of an angel. That angel tells the prophet about the good and terrible future when the dead will be resurrected and the archangel Michael will usher in the deliverance of the nation.

A reading from Daniel.

¹⁰A hand touched me and roused me to my hands and knees. ¹¹A voice said to me, “Daniel, greatly beloved, pay attention to the words that I am going to speak to you. Stand on your feet, for I have now been sent to you.” So while these words were spoken to me, I stood up trembling. ¹²Then the voice said to me, “Do not fear, Daniel, for from the first day that you set your mind to gain understanding and to humble yourself before your God, your words have been heard, and I have come because of your words. ¹³But the ruler of the realm of Persia opposed me twenty-one days. So Michael, one of the chief rulers, came to help me, and I left him there with the ruler of the dominion of Persia, ¹⁴and have come to help you understand what is to happen to your people at the end of days. For there is a further vision for those days.

^{12:1}“At that time Michael, the great ruler, the protector of your people, shall arise. There shall be a time of anguish, such as has never occurred since nations first came into existence. But at that time your people shall be delivered, everyone who is found written in the book. ²Many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. ³Those who are wise shall shine like the brightness of the sky, and those who lead many to righteousness, like the stars forever and ever.”

Word of God, word of life.

Thanks be to God.

PSALM: Psalm 103:1-5, 20-22

The psalm is sung responsively by the whole verse.



Bless the LORD, you an - gels, all you hosts of God.



¹Save me, O God, | by your name;
in your might, de- | fend my cause.

²**Hear my | prayer, O God;**
give ear to the words | of my mouth.

³For strangers have risen up against me, and the ruthless have | sought my life,
those who have no re- | gard for God.

⁴**Behold, God | is my helper;**
it is the Lord who sus- | tains my life. R

⁵Render evil to those who | spy on me;
in your faithful- | ness, destroy them.

⁶**I will offer you a | freewill sacrifice**
and praise your name, O Lord, for | it is good.

⁷For you have rescued me from | every trouble,
and my eye looks down | on my enemies. R

²⁰**Bless the Lord, you angels, you mighty ones who | do God's bidding,**
who obey the voice | of God's word. R

²¹Bless the Lord, all you | hosts of God,
you servants who | do God's will.

²²**Bless the Lord, all you works of God, in all places | where God rules;**
bless the Lord, | O my soul. R

SECOND READING: Revelation 12:7-12

Armed with the power of God, Michael and the angels of God fight those armed with the power of evil, the devil and the devil's angels. The "blood of the Lamb," our crucified Lord Jesus, gives Michael the power to force the devil from a place in heaven.

A reading from Revelation.

⁷War broke out in heaven; Michael and the angels fought against the dragon. The dragon and its angels fought back, ⁸but they were defeated, and there was no longer any place for them in heaven. ⁹The great dragon was thrown down, that ancient serpent, who is called the Devil and Satan, the deceiver of the whole world—the dragon was thrown down to the earth, together with its angels.

¹⁰Then I heard a loud voice in heaven, proclaiming,
"Now have come the salvation and the power
and the dominion of our God
and the authority of the Messiah of God,
for the accuser of our comrades has been thrown down,
who accuses them day and night before our God.

¹¹But they have conquered the accuser by the blood of the Lamb
and by the word of their testimony,
for they did not cling to life even in the face of death.

¹²Rejoice then, you heavens
and those who dwell in them!
But woe to the earth and the sea,
for the devil has come down to you
with great wrath,
because the devil knows that its time is short!"

Word of God, word of life. **Thanks be to God.**



GOSPEL ACCLAMATION (ELW p. 102)

The assembly stands to welcome the gospel. All sing the Alleluias, the cantor sings the verse, the Alleluias are repeated.

Al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia.
Repeat alleluia

Bless the ^l Lord, you angels,* you mighty ones who ^l do God's bidding.

GOSPEL: Luke 10:17-20

The missionary church ("the seventy-two") is given magnificent power. Greater than this gift of power over the enemy, however, is the gift of salvation: their names are written in heaven.

The holy gospel according to Luke.

Glory to you, O Lord.

¹⁷The seventy returned with joy, saying, "Lord, in your name even the demons submit to us!" ¹⁸Jesus said to them, "I watched Satan fall from heaven like a flash of lightning. ¹⁹See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. ²⁰Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven."

The gospel of the Lord.

Praise to you, O Christ.

YOUTH MESSAGE

River Singers of VBS

SERMON

Rev. Harry Therwanger

HYMN OF THE DAY: Holy God, We Praise Your Name (ELW 414)

1 Ho - ly God, we praise your name; Lord of all, we
 2 Hark! The glad ce - les - tial hymn an - gel choirs a -
 3 Lo, the ap - os - tol - ic train join your sa - cred
 4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spir - it,

bow be - fore you. All on earth your scep - ter claim,
 bove are rais - ing; cher - u - bim and ser - a - phim,
 name to hal - low; proph - ets swell the glad re - frain,
 three we name you, though in es - sence on - ly one;

all in heav'n a - bove a - dore you. In - fi - nite your
 in un - ceas - ing cho - rus prais - ing, fill the heav'ns with
 and the white-robed mar - tyrs fol - low; and from morn to
 un - di - vid - ed God we claim you and, a - dor - ing,

vast do - main, ev - er - last - ing is your reign.
 sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord!"
 set of sun through the church the song goes on.
 bend the knee while we own the mys - ter - y.

Text: source unknown; tr. Clarence A. Walworth, 1820-1900
 Music: GROSSER GOTT, *Katholisches Gesangbuch*, Vienna, 1774

PRAYERS OF INTERCESSION

Assembly, please stand.

The response for today's intercessions is "visit the world with strength and mercy."

The presiding minister concludes the prayers:

Receive our prayers, O God, and come quickly to our aid, through the power of the Spirit and the love of Jesus Christ. **Amen.**

PEACE

The peace of Christ be with you always.

And also with you.

The assembly may greet one another with a sign of Christ's Peace by bowing, waving, or offering another appropriate gesture and may say, "Peace be with you," or similar words. The assembly is seated.

OFFERTORY ANTHEM

"Eternal Light Shine in My Heart"

K. Lee Scott

OFFERING AND SETTING THE TABLE

Members of the assembly may bring their offering forward when ushers invite them. Baskets are available to receive your gift at the front of the sanctuary. Communion ministers will sanitize and cleanse their hands prior to handling the gifts of bread and wine.

OFFERING PRAYER (ELW 152)

Let us pray.

God of mercy and grace, the eyes of all wait upon you, and you open your hand in blessing. Fill us with good things at your table, that we may come to the help of all in need, through Jesus Christ, our redeemer and Lord. **Amen.**

GREAT THANKSGIVING: (ELW 152)

The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The Thanksgiving continues with the Preface for the day; the assembly responds:

HOLY, HOLY, HOLY (ELW p. 153)

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

THANKSGIVING AT THE TABLE (ELW p. 153)

Holy, mighty, and merciful Lord,
heaven and earth are full of your glory.
In great love you sent to us Jesus, your Son,
who reached out to heal the sick and suffering,
who preached good news to the poor,
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,
and unite the wills of all who share this heavenly food,
the body and blood of Jesus Christ, our Lord;
to whom, with you and the Holy Spirit,
be all honor and glory, now and forever.
Amen.

LORD'S PRAYER

And now, we pray as Jesus taught us:

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and forever. Amen.

INVITATION TO COMMUNION

Come to the banquet, for all is now ready.

The assembly may be seated. At the direction of ushers, baptized and communing members wishing to commune will proceed to the front of the nave, maintaining appropriate physical distance. To receive the bread, place your hands palms up. To receive the wine, hold a small cup firmly, the assisting minister will pour wine from the common cup. Please do not dip the bread into the wine. Gluten free hosts are also available. Return to your seats by the side aisles. You may elect to commune by receiving the bread only or you may elect to receive a blessing, simply cross your arms over your chest.

COMMUNION

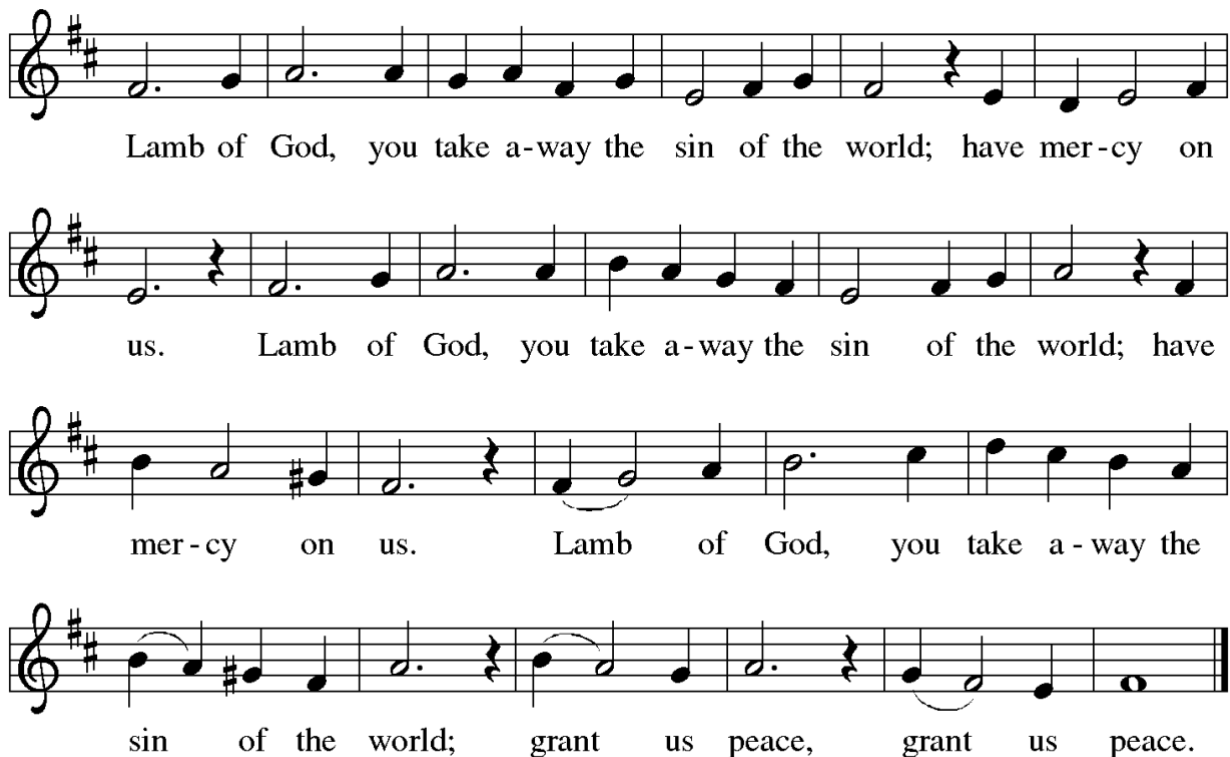
When giving the bread and cup, the communion ministers say

“The body of Christ, given for you,” and “the blood of Christ, shed for you.”

Each person may respond

Amen.

LAMB OF GOD (ELW p. 154)



Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the
sin of the world; grant us peace, grant us peace.

HYMN DURING COMMUNION: Eat This Bread, Drink This Cup (ELW 492)



Eat this bread, drink this cup. Taste and see the good-ness of God.



Bread of life, cup of love, we re-joice in your pres-ence.



- 1 I will bless the Lord at all times, praise with heart and voice;
- 2 Look up - on the Lord, be ra - diant, nev - er turn a - way.
- 3 An - gels fold their wings a - round us, guard through good and ill.
- 4 Saints of God, bow down and wor - ship, bless the ho - ly name.



Refrain
in my God I glo - ry for - ev - er: lis - ten and re - joice!
God will save in ev - 'ry af - flic - tion, hear us when we pray.
Those who seek the Lord will lack noth - ing; taste, and have your fill.
Rise to tell God's great - ness for - ev - er, won - drous deeds pro - claim!

Text: Jeremy Young, b. 1948, refrain; *With One Voice*, stanzas, based on Ps. 34
Music: STONERIDGE, Jeremy Young
Text and music © 1995 Augsburg Fortress.

PRAYER AFTER COMMUNION (ELW p. 155)

Let us pray.

We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord. **Amen.**

ANNOUNCEMENTS

BLESSING

The God of steadfastness and encouragement grant you to live in harmony with one another, in accordance with Christ Jesus. **Amen.**

The God of hope fill you with all joy and peace in believing, so that you may abound in hope by the power of the Holy Spirit. **Amen.**

The God of all grace ☩ bless you now and forever. **Amen.**

SENDING HYMN: Jesus Shall Reign (ELW 434)

1 Je - sus shall reign wher - e'er the sun does its suc -
2 To him shall end - less prayer be made, and prais - es
3 Peo - ple and realms of ev - 'ry tongue dwell on his
4 Bless - ings a - bound wher - e'er he reigns: the pris - 'ners
5 Let ev - 'ry crea - ture rise and bring pe - cu - liar

ces - sive jour - neys run; his king - dom stretch from
throng to crown his head; his name like sweet per -
love with sweet - est song; and in - fant voic - es
leap to lose their chains, the wea - ry find e -
hon - ors to our king; an - gels de - scend with

shore to shore, till moons shall wax and wane no more.
fume shall rise with ev - 'ry morn - ing sac - ri - fice.
shall pro - claim their ear - ly bless - ings on his name.
ter - nal rest, and all who suf - fer want are blest.
songs a - gain, and earth re - peat the loud a - men.

Text: Isaac Watts, 1674-1748, alt.
Music: DUKE STREET, attr. John Hatton, d. 1793

DISMISSAL (ELW p. 155)
Go in peace. Christ is with you.
Thanks be to God.

*Please join us for refreshments and fellowship in the Parish Hall, downstairs.
An usher can direct you to the elevator.*

Readings for October 6

Isaiah 40:27-31

The Judeans in exile have a good reason to be hopeful: the one who will bring them to freedom is the God who created the world, the God who subdues the rulers of the earth and gives strength to those who are weary.

Psalm 8:1-9

You crown us with glory and honor. (Ps. 8:5)

Romans 8:18-25

By pouring the Holy Spirit into our hearts, God gives us the promised first fruit of eternal life so that we await God's future in hope. In the meantime, the Spirit also intercedes for us by carrying the prayers of our weak human hearts to God.

Luke 12:22-32

Jesus encourages disciples to invest their hearts and live fully into God's reign. Instead of facing life with fear, those who know God's generosity are always ready to receive from God and to give to others.

Evangelical Lutheran Worship Hymnal:

#414: Holy God, We Praise Your Name, Text: Source Unknown; tr. Clarence A. Walworth. Music: GROSSER GOTT, *Katholisches Gesangbuch*, Vienna, 1774. Text and Music: Public Domain.

#434: Jesus Shall Reign, Text: Isaac Watts. Music: DUKE STREET, attr. John Hatton. Text and Music: Public Domain.

#492: Eat This Bread, Text: Jeremy young, refrain; *With One Voice*, stanzas, based on Ps. 34. Music: STONERIDGE, Jeremy Young. Text and Music: ©1995 Augsburg Fortress. All rights reserved. Used with permission under ONE LICENSE #A-713051.

All Creation Sings Hymnal:

#1095: How Shall I Sing That Majesty, Text: John Mason. Music: COE FEN, Kenneth Naylor. Text: Public Domain. Music: © Oxford University Press. All rights reserved. Used with permission under ONE LICENSE #A-713051.

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Notes on the music for today

HYMN OF THE DAY: Holy God, We Praise Your Name, ELW 414

Text: source unknown; tr. Clarence A. Walworth, 1820–1900

Tune: GROSSER GOTT, TE DEUM *Katholisches Gesangbuch*, Vienna, 1774

Translators are hymn writers too, and they contribute significantly to Christian hymnody. Translating hymn texts for singing is even more challenging than translating prose. The translator must honor the content of the original poetry, while writing a version that fits the meter and word accent of a pre-existing tune. Then the words should sing as naturally as possible in the new language. In many ways, translating a hymn text for singing is like writing a new hymn text.

Clarence Augustus Walworth studied for the ministry at Union College (1838), considering a vocation as an Episcopal priest. Then, following his father's bidding, he studied law, passed the bar, and became an attorney in 1841. Abandoning law, he continued his study at General Theological Seminary, New York City. According to his obituary, Walworth decided to become a Roman Catholic priest while in New York, entered the Order of Redemptorists and, under their direction, continued his study in Belgium for five years. He served in England for two years before returning to the United States. In 1858 he collaborated with others to form the Order of Paulists. Following a severe bout with malaria, he became a pastor of St. Mary's Church, Albany, New York, from 1866-1892. He died in Albany in 1900. In addition to publishing a number of works, he was an amateur geologist, developing an extensive knowledge of the geological topography of New York State.

Also known as: FRAMINGHAM, GROSSNER, GROSSER GOTT, HALLE, HUNGARIAN MELODY, LAUDAMUS, PARIS, PASCHAL, STILLORGAN. GROSSER GOTT was set to the German versification in the *Katholisches Gesangbuch*. Variants of the tune abound.

OFFERTORY ANTHEM: "Eternal Light Shine in My Heart" K. Lee Scott (1950)

K. Lee Scott has emerged as one of America's foremost composers of music for the church during the past two decades. His hymns are found in eight hymnals including *A New Hymnal for Colleges and Schools* (Yale University Press), *Voices United* (The United Church of Canada), and *With One Voice* (Evangelical Lutheran Church in America).

The text by Christopher Idle is based on Corinthians 4:6.

*Eternal light, shine in my heart; Eternal hope, lift up my eyes;
Eternal pow'r, be my support; Eternal wisdom, make me wise.*

*Eternal life, raise me from death; Eternal brightness, help me see;
Eternal Spirit, give me breath; Eternal Savior, come to me:*

*Until by your most costly grace, Invited by your holy word,
At last I come before your face To know you, my eternal God.*

*God, who commanded the light to shine in the darkness, Has shined in our hearts to give the
light of the knowledge Of the glory of God in the face of Jesus Christ.*

Opening Voluntary: Aria on “Jewels” Dale Wood (1934-2003)

“Jewels” is a hymn tune and text written by George F. Root, who was born at Sheffield, Massachusetts, and named after the German composer George Frideric Handel. Root left his farming community for Boston at 18, flute in hand, intending to join an orchestra. He worked for a while as a church organist in Boston, and from 1845 taught music at the New York Institute for the Blind, where he met Fanny Crosby with whom he would compose fifty to sixty popular secular songs. At least two of his children, Frederic Woodman Root and Grace W. Root, also became composers. He was a romantic American composer, who found particular fame during the American Civil War, with songs such as "Tramp! Tramp! Tramp!" and "The Battle Cry of Freedom". He is regarded as the first American to compose a secular cantata. Four of his hymns are in I. D. Sankey's *Sacred Songs & Solos*, 1878. Although he wrote over 400 hymns texts and tunes, he is much more widely known as a composer of popular music than as a hymn writer. He died Aug. 6, 1895.

Dale Wood was known throughout the musical community as a master of melody, and "the difficult art of simplicity." In addition to his prolific volume of published choral works and hymn tunes, his compositions for handbells, harp, and organ are performed on a regular basis throughout the world. Every Christmas, Easter, and Sunday morning, one can expect to hear his music being sung or played somewhere by small church choirs, renowned organists, symphony orchestras, and choral groups as large and well-known as the Mormon Tabernacle Choir, which has performed and recorded many of his works.

Closing Voluntary: “Archangel Suite: I Michael” Craig Phillips

“Michael” is a trumpet processional with a martial opening in trumpet-tune style portraying St. Michael, the chief angelic adversary of Satan.

Craig Phillips is a distinguished and popular American composer and organist and Director of Music at All Saints' Church, Beverly Hills. His choral and organ music is heard Sunday by Sunday in churches and cathedrals across the United States, and many of his works have been performed in concert throughout North America, Europe and Asia. He was named the American Guild of Organists Distinguished Composer for 2012, the seventeenth recipient of this special award. In 2015 Dr. Phillips was named an honorary canon of the Cathedral Center of St. Paul, Diocese of Los Angeles, at a gala event at Walt Disney Concert Hall, and in 2016 he was awarded an honorary Doctorate from Virginia Theological Seminary.

September 29, 2024

10:00 a.m.

Rev. Harry Therwanger

Dave Oaks

John Wood

John Wood and Helen Chaale

Susanna Jacobson

Steve Black

Presiding Minister

Assisting Minister

Reader

Communion Assistant

Cantor

Lock-Up, starting September 29

*The flowers in the chancel are given in memory of our granddaughter, Caylyn
by Effie Stallsmith and Franz Gimmler.*

Attendance September 22, 10:00 a.m., 75

Live Stream Views, 15 | Views after Streaming, 31

Our worship service is regularly video recorded and posted online.

Printed scripture readings and weekly announcements are available from the ushers.

RESURRECTION EVANGELICAL LUTHERAN CHURCH

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