

**RESURRECTION EVANGELICAL
LUTHERAN CHURCH**



**Eleventh Sunday After Pentecost
August 4, 2024
10:00 AM**

WELCOME!

Welcome to Resurrection Evangelical Lutheran Church, we are glad you are here!

If you are a visitor, we invite you to introduce yourself to our pastor and feel at home among us. In this bulletin, words in bold print are spoken by the assembly, non-bolded words are spoken by a leader. Two abbreviations used for hymns and service elements: ELW stands for Evangelical Lutheran Worship, which is the red hymnal in the book holder attached to the pew in front of you, and ACS is All Creation Sings, which is the blue songbook.

Following the worship service, please consider joining us for refreshments and fellowship in the Parish Hall, downstairs. An usher can direct you to the elevator.

COMMEMORATION IN THE WIDER CHURCH

Thursday, August 8, 2024, Dominic, founder of the Order of Preachers (Dominicans), died 1221

Dominic was a Spanish priest who saw the wealth of the clergy as a stumbling block for the church, so he formed a movement, the Order of Preachers (commonly called Dominicans) devoted to itinerant preaching and living in poverty.

Saturday, August 10, 2024, Lawrence, deacon, martyr, died 258

As one of the seven deacons of the church at Rome, Lawrence was responsible for the church's financial matters and for the care of the poor. Asked by the emperor to gather the church's treasure, he presented a collection of orphans, lepers, and the like. The enraged emperor had him put to death.

INTRODUCTION TO THE DAY

Introduction to the day

Apparently not satisfied by Jesus' feeding of thousands, some who were there press him for a sign of his power; perhaps it is daily manna they want. As always in John's gospel when people want a sign, Jesus offers himself. He is the bread come from heaven to give life to the world. He calls us to come to him and believe in him, and through that relationship to know the one who sent him.

ORDER OF SERVICE

OPENING VOLUNTARY

Largo from *Serse*

G. F. Handel

At the ringing of a bell, the assembly stands and faces the font.

WELCOME

CONFESSION AND FORGIVENESS (ACS p. 29)

All may make the sign of the cross, the sign that is marked at baptism.

Blessed be the holy Trinity, ✚ one God,
the God of manna,
the God of miracles,
the God of mercy.

Amen.

Drawn to Christ and seeking God's abundance,
let us confess our sin.

Silence is kept for reflection.

God, our provider,

help us. It is hard to believe there is enough to share. We question your ways when they differ from the ways of the world in which we live. We turn to our own understanding rather than trusting in you. We take offense at your teachings and your ways.

Turn us again to you.

Where else can we turn?

Share with us the words of eternal life and feed us for life in the world.

Amen.

Beloved people of God:

in Jesus, the manna from heaven, you are fed and nourished.

By Jesus, the worker of miracles, there is always more than enough.

Through Jesus, ✚ the bread of life, you are shown God's mercy:

you are forgiven and loved into abundant life.

Amen.

GATHERING HYMN: What Feast of Love (ELW 487)



1 What feast of love is of - fered here, what ban - quet come from heav - en?
2 What light of truth is of - fered here, what cov - e - nant from heav - en?
3 What wine of love is of - fered here, what crim - son drink from heav - en?



What food of ev - er - last - ing life, what gra - cious gift is giv - en?
What hope of ev - er - last - ing life, what won - drous word is giv - en?
What stream of ev - er - last - ing life, what pre - cious blood is giv - en?



This, this is Christ the king, the bread come down from heav - en.
This, this is Christ the king, the sun come down from heav - en.
This, this is Christ the king, the sweet - est wine of heav - en.



Oh, taste and see and sing! How sweet the man - na giv - en!
Oh, see and hear and sing! The Word of God is giv - en!
Oh, taste and see and sing! The Son of God is giv - en!

Text: Delores Dufner, OSB, b. 1939

Music: GREENSLEEVES, English ballad, 16th cent.

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REETING (ELW p. 138)

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

HYMN OF PRAISE: (ACS p. 31)



1 Glo - ry to you, God, for yours is the earth;
2 Glo - ry to you, God, for yours is the earth;
3 Glo - ry to you, God, for yours is the earth;



yours is the prom - ise, the bless - ing, the birth.
yours the ho - san - nas, the dy - ing, re - birth.
yours the a - noint - ing, the ra - di - ant worth.



Ours the re - joic - ing for Word giv - en frame;
Ours the re - joic - ing for na - ture re - claimed;
Ours the re - joic - ing for spir - its a - flame;



ours the thanks - giv - ing to your ho - ly name.



Ours be the tell - ing of deeds great - ly done;



yours be the glo - ry, O God, yours a - lone.

PRAYER OF THE DAY (ACS p.33)

Let us pray.

A brief silence is kept before the prayer.

O God, eternal goodness, immeasurable love, you place your gifts before us; we eat and are satisfied. Fill us and this world in all its need with the life that comes only from you, through Jesus Christ, our Savior and Lord.

Amen.

The assembly is seated.

FIRST READING: Exodus 16:2-4, 9-15

A food crisis becomes a faith crisis for the Israelites in the wilderness. The hungry people forget God's saving work in the exodus, and they wish for the food they had in Egypt. Nevertheless, God miraculously meets their needs, with manna for bread and quail for meat.

A reading from Exodus.

²The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. ³The Israelites said to them, "If only we had died by the hand of the LORD in the land of Egypt, when we sat by the pots of meat and ate our fill of bread, for you have brought us out into this wilderness to kill this whole assembly with hunger."

⁴Then the LORD said to Moses, "I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not."

⁹Then Moses said to Aaron, "Say to the whole congregation of the Israelites, 'Draw near to the LORD, for the LORD has heard your complaining.'" ¹⁰And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the LORD appeared in the cloud. ¹¹The LORD spoke to Moses, ¹²"I have heard the complaining of the Israelites; say to them, 'At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the LORD your God.'" "

¹³In the evening quails came up and covered the camp, and in the morning there was a layer of dew around the camp. ¹⁴When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. ¹⁵When the Israelites saw it, they said to one another, "What is it?" For they did not know what it was. Moses said to them, "It is the bread that the LORD has given you to eat."

Word of God, word of life.

Thanks be to God.



PSALM: Psalm 78:23-29

The psalm is spoken responsively by the whole verse.

²³ So God commanded the | clouds above
and opened the | doors of heaven,

²⁴ **raining down manna upon | them to eat
and giving them | grain from heaven. R**

²⁵ So mortals ate the | bread of angels;
God provided for them | food enough.

²⁶ **The LORD caused the east wind to blow | in the heavens
and powerfully led out | the south wind,**

²⁷ raining down flesh upon | them like dust
and flying birds like the sand | of the seas,

²⁸ **letting them fall in the midst | of the camp
and round a- | bout the dwellings.**

²⁹ So the people ate and | were well filled,
for God gave them | what they craved. R



SECOND READING: Ephesians 4:1-16

Christians share fundamental unity and diversity. Our unity consists in the one body, one Spirit, one Lord, one faith, one baptism, and one God. Our diversity is expressed in various forms of ministry whose goal is equipping the saints and building up Christ's one body.

A reading from Ephesians.

¹ I, therefore, the prisoner in the Lord, beg you to walk in a manner worthy of the calling to which you have been called, ² with all humility and gentleness, with patience, bearing with one another in love, ³ making every effort to maintain the unity of the Spirit in the bond of peace: ⁴ there is one body and one Spirit, just as you were called to the one hope of your calling, ⁵ one Lord, one faith, one baptism, ⁶ one God, the Father of all, who is above all and through all and in all.

⁷ But each of us was given grace according to the measure of Christ's gift. ⁸ Therefore it is said,

“When he ascended on high, he made captivity itself a captive;
he gave gifts to his people.”

⁹ (When it says, “He ascended,” what does it mean but that he had also descended into the lower parts of the earth? ¹⁰ He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) ¹¹ Christ himself granted that some are apostles, prophets, evangelists, pastors and teachers, ¹² to equip the saints for the work of ministry, for building up the body of Christ, ¹³ until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. ¹⁴ We must no longer be children, tossed to and fro and blown about by every wind of doctrine by people's trickery, by their craftiness in deceitful scheming; ¹⁵ but speaking the truth in love, we must grow up in every way into the one who is the head, into Christ, ¹⁶ from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

Word of God, word of life.

Thanks be to God.

GOSPEL ACCLAMATION (ACS p. 33)

The assembly sings the Alleluias, the cantor sings the verse, the Alleluias are repeated.



Al-le-lu - ia, al - le-lu - ia, al-le-lu - ia.



One does not live by ^l bread alone,*
but by every word that comes from the ^l mouth of God.

GOSPEL: John 6:24-35

Many of the five thousand people Jesus fed in the wilderness continued to follow him throughout the countryside. Jesus challenges them to consider the real nature of their quest.

The holy gospel according to John.

Glory to you, O Lord.

²⁴ When the crowd saw that neither Jesus nor his disciples were [beside the sea,] they themselves got into the boats and went to Capernaum looking for Jesus.

²⁵ When they found him on the other side of the sea, they said to him, “Rabbi, when did you come here?”

²⁶ Jesus answered them, “Very truly, I tell you, you are looking for me not because you saw signs but because you ate your fill of the loaves. ²⁷ Do not work for the food that perishes but for the food that endures for eternal life, which the Son-of-Man will give you. For it is the Son-of-Man that God, the Father, has set the seal.”

²⁸ Then they said to Jesus, “What must we do to perform the works of God?”

²⁹ Jesus answered them, “This is the work of God, that you believe in the one whom God has sent.”

³⁰ So they said to him, “What sign are you going to give us, then, so that we may see it and believe you? What work are you performing? ³¹ Our ancestors ate the manna in the wilderness, as it is written, ‘He gave them bread from heaven to eat.’”

³² Then Jesus said to them, “Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. ³³ For the bread of God is that which comes down from heaven and gives life to the world.”

³⁴ They said to him, “Sir, give us this bread always.”

³⁵ Jesus said to them, “I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.”

The gospel of the Lord.

Praise to you, O Christ.

HYMN OF THE DAY: All Who Hunger, Gather Gladly (ELW 461)

1 All who hun-ger, gath-er glad - ly; ho - ly man-na is our bread.
 2 All who hun-ger, nev - er strang-ers; seek-er, be a wel-come guest.
 3 All who hun-ger, sing to - geth - er, Je - sus Christ is liv - ing bread.

Come from wil-der - ness and wan - d'ring. Here in truth we will be fed.
 Come from rest-less - ness and roam-ing. Here in joy we keep the feast.
 Come from lone - li - ness and long - ing. Here in peace we have been fed.

You that yearn for days of full-ness, all a - round us is our food.
 We that once were lost and scat-tered in com - mu - nion's love have stood.
 Blest are those who from this ta - ble live their days in grat-i - tude.

Taste and see the grace e - ter - nal. Taste and see that God is good.
 Taste and see the grace e - ter - nal. Taste and see that God is good.
 Taste and see the grace e - ter - nal. Taste and see that God is good.

Text: Sylvia G. Dunstan, 1955-1993
 Music: HOLY MANNA, W. Moore, *Columbian Harmony*, 1825; arr. hymnal version
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CREED: Apostles' Creed (ACS p.17)

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

Assembly, please stand.

The response for today's intercessions is "draw near to us in mercy."

The presiding minister concludes the prayers:

Receive our prayers, O God, and come quickly to our aid, through the power of the Spirit and the love of Jesus Christ.

Amen.

PEACE

The peace of Christ be with you always.

And also with you.

The assembly may greet one another with a sign of Christ's Peace by bowing, waving, or offering another appropriate gesture and may say, "Peace be with you," or similar words. The assembly is seated.

OFFERTORY Nocturne from *A Midsummer Night's Dream* Felix Mendelssohn

OFFERING AND SETTING THE TABLE

Members of the assembly may bring their offering forward when ushers invite them. Baskets are available to receive your gift at the front of the sanctuary. Communion ministers will sanitize and cleanse their hands prior to handling the gifts of bread and wine.

OFFERING PRAYER (ACS p. 35)

Let us pray.

God of goodness and growth, all creation is yours, and your faithfulness is sure. Word and water, wine and bread: these are signs of your abundant grace. Receive the gifts we bring, and nourish us to proclaim your abiding love in our communities and in the world, through Jesus Christ, our strength and our song.

Amen.

GREAT THANKSGIVING: (ACS p.36)

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY (ACS p. 36)

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and
God of might, heav - en and earth are full of your
glo - ry. Ho - san - na in the high - est.
Bless - ed is the one who comes in the name of the
Lord. Ho - san - na, ho - san - na in the high - est.
Ho - san - na, ho - san - na in the high - est.

THANKSGIVING AT THE TABLE (ACS p. 37)

The presiding minister continues, using one of the following or another appropriate form.

O God triune, how majestic is your name in all the earth.
Over the eons your merciful might evolved our home, a fragile tree of life.
Here by your wisdom are both life and death, growth and decay,
the nest and the hunt, sunshine and storm, darkness and light.
Sustained by these wonders, we creatures of dust join in the ancient song:
The earth is full of your glory.

The earth is full of your glory.

O God triune, you took on our flesh in Jesus our healer.
In Christ you bring life from death;
we remember his cross, we laud his resurrection.
Broken like bread, he enlivens our body.
Outpoured like wine, he fills the earth with goodness.
Receiving this mystery, we mortals sing our song:
The earth is full of your glory.

The earth is full of your glory.

We praise you for the heart of Jesus, so filled with your love for this earth.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:
This cup is the new covenant in my blood, shed for you and for all people for the forgiveness
of sin.
Do this for the remembrance of me.

Gathered around this table, we your children unite in this song:
The earth is full of your glory.
The earth is full of your glory.

O God triune, you create the worlds, you uphold the living, you embrace the dead.
Send forth your Spirit and renew the face of the earth.
Strengthen us for our journey with this meal, the body and blood of Christ.
Give us a future that trusts in you and cares for your earth.
Empowered by your promises, we rise from our deaths to praise you again:
The earth is full of your glory.
The earth is full of your glory.

Amen, and amen.
Amen, and amen.

LORD'S PRAYER

And now, we pray as Jesus taught us:

Our Father in heaven, hallowed be your name,

your kingdom come, your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and forever. Amen.

INVITATION TO COMMUNION

Come to the banquet, for all is now ready.

The assembly may be seated. At the direction of ushers, baptized and communing members wishing to commune will proceed to the front of the nave, maintaining appropriate physical distance. To receive the bread, place your hands palms up and level so that the presiding minister may place the bread in your open palm. Using a receptacle, such as a small juice glass, hold it firmly that the assisting minister can pour wine from the common cup into your individual glass. For health reasons, please do not dip the bread into the wine. You may elect to commune by receiving the bread only. Gluten free hosts are also available. Once you have received the bread and wine, return to your places by the side aisles. You may elect to come forward for a blessing, simply cross your arms, placing your palms on your chest.

COMMUNION

When giving the bread and cup, the communion ministers say

“The body of Christ, given for you,” and “the blood of Christ, shed for you.”

Each person may respond

Amen.

LAMB OF GOD (ACS p. 40)



Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; grant us peace, grant us peace.

HYMN DURING COMMUNION: Bread of Life from Heaven (ELW 474)

Refrain

Bread of life from heav-en, your blood and bod - y giv - en,

we eat this bread and drink this cup un - til you come a - gain.

- | | | | | | | | | |
|---|-------|-----|------|-------|------|------------|------------------|------------|
| 1 | Break | now | the | bread | of | Christ's | sac - ri - fice; | giv - ing |
| 2 | Seek | not | the | food | that | will | pass a - way; | set your |
| 3 | Love | as | the | one | who, | in | love for you, | gave him - |
| 4 | Dwell | in | the | one | who | now | dwells in you; | make your |
| 5 | Drink | of | this | cup | and | de - clare | his death; | eat this |

thanks, hun - gry ones,	gath - er round.	Eat, all of you, and be
hearts on the food that en - dures.		Come, learn the true and the
self for the life of the world.		Come to the one who is
home in the life - giv - ing Word.		Know on - ly Christ, Ho - ly
bread and be - lieve Eas - ter morn;		trust his re - turn and, with

Refrain

sat - is - fied;	in Christ's pres - ence	the loaves	will a - bound.
liv - ing way,	that the full - ness of	life	may be yours.
food for you,	that your hun - ger and	thirst	be no more.
One of God,	and be - lieve in the	truth	you have heard.
ev - 'ry breath,	praise the one	in whom you	are re - born.

Text: Susan R. Briehl, b. 1952
 Music: ARGENTINE SANTO | BREAK NOW THE BREAD, Argentine traditional, refrain; Marty Haugen, b. 1950, stanzas
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PRAYER AFTER COMMUNION (ACS p. 41)

Let us pray.

We thank you, O God, that you have strengthened our hearts through this feast of life and salvation. Shine the light of Christ on our path, that we may do justice, love kindness, and walk humbly with you, now and forever.

Amen.

ANNOUNCEMENTS

BLESSING (ACS p. 41)

God, the Source of glory, God, the Word of life, God, the Spirit of truth ✝ bless you all, now and forever.

Amen.



SENDING HYMN: Lord, Speak to Us, That We May Speak (ELW 676)

1 Lord, speak to us, that we may speak in
2 Oh, lead us, Lord, that we may lead the
3 Oh, teach us, Lord, that we may teach the
4 Oh, fill us with your full - ness, Lord, un -

liv - ing ech - oes of your tone; as you have sought, so
wan-d'ring and the wa - v'ring feet; oh, feed us, Lord, that
pre - cious truths which you im - part; and wing our words, that
til our ver - y hearts o'er - flow in kin - dling thought and

let us seek your stray - ing chil - dren, lost and lone.
we may feed your hun - g'ring ones with man - na sweet.
they may reach the hid - den depths of man - y_a heart.
glow - ing word, your love to tell, your praise to show.

Text: Frances R. Havergal, 1836–1879, alt.
Music: CANONBURY, Robert Schumann, 1810–1856

DISMISSAL (ACS p. 41)

Go in peace. Christ is with you.

Thanks be to God.

CLOSING VOLUNTARY

The French Coranto

William Byrd

*Please join us for refreshments and fellowship in the Parish Hall, downstairs.
An usher can direct you to the elevator.*

Readings for August 11

1 Kings 19:4-8

First Kings chapter 18 describes the contest between Elijah and the prophets of Baal. The contest proves that the LORD is God, and afterward Elijah orders the killing of the Baal prophets. Angered by the deaths of her prophets, Queen Jezebel threatens to kill Elijah. This reading finds Elijah fleeing, fatigued, and in utter despair.

Psalm 34:1-8

Taste and see that the LORD is good.

Ephesians 4:25—5:2

Christians are called to be imitators of God. This does not mean Christians are perfect. Rather, the Spirit is at work in our lives so that our actions and attitudes genuinely reflect the love and forgiveness we have received through Christ and his death.

John 6:35, 41-51

After feeding more than five thousand people in the wilderness, Jesus teaches them regarding the true significance of this remarkable sign.

Evangelical Lutheran Worship Hymnal:

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Notes on the music for today

HYMN OF THE DAY: All who hunger, gather gladly, ELW 461

Text: Sylvia G. Dunstan, 1955–1993

Tune: HOLY MANNA, W. Moore, *Columbian Harmony*, 1825; arr. hymnal version
Sylvia Dunstan, an ordained minister in the United Church of Canada, wrote “All who hunger, gather gladly” (ELW 461) in 1990. The text is particularly appropriate for this Sunday, with its references to manna, the unified community, and Christ as bread. The tune, called HOLY MANNA, comes from the nineteenth-century Appalachian shape note tradition of rousing folk hymns. This is a banjo hymn!

-Gail Ramshaw

August 4, 2024

10:00 AM

Rev. John Teitman

Presiding Minister

Today we are served by Rev. John Teitman, Chaplain at Haymarket Hospital.

Stan Livengood

Organist

Glen Mason

Assisting Minister

Gail Ramshaw

Reader

Helen Chaale and Karen Mauldin

Communion Assistants

Randy Brooke

Lock-Up, starting August 4

The flowers in the chancel are given by Glen Mason in loving memory of Helen Mason.

Attendance July 28, 10:00 AM, 58

Live Stream Views, 7 | Views after Streaming, 17

Our worship service is regularly video recorded and posted online.
Printed scripture readings and weekly announcements are available from the ushers.

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