

Dear members of God's family at Resurrection Church,

Today's gospel reading reveals that Jesus enters fully into the crowded chaos of human communities for healing and salvation – thanks be to God. If you are unable to participate in our worship outdoors at the church, join the congregation with your own worship at home **at 10am on Sunday** or otherwise engage our home worship resources in ways appropriate to your circumstances.



**The Fifth Sunday after Pentecost  
June 27, 2021  
Our Common Prayer at Home**

*You may choose to participate in this home prayer simply by using this text, or by adding into it the printed text of Pastor Linman's sermon, or by adding one or more of the clip-based worship videos, or by engaging in the entire worship video. Find a peaceful place to pray, perhaps a table. You may wish to light a candle near where you pray. One person may lead in this acclamation and then pray the Prayer of the Day.*

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with us all. **Amen.**

## **PRAYER OF THE DAY**

Let us pray.

*A brief silence is kept before the prayer.*

Almighty and merciful God, we implore you to hear the prayers of your people. Be our strong defense against all harm and danger, that we may live and grow in faith and hope, through Jesus Christ, our Savior and Lord. **Amen.**

*Then the readings for this Sunday may be read, as follows:*

## **FIRST READING: Lamentations 3:22-33**

A reading from Lamentations.

<sup>22</sup>The steadfast love of the Lord never ceases,  
the mercies of God never come to an end;

<sup>23</sup>they are new every morning;  
great is your faithfulness.

<sup>24</sup>“The Lord is my portion,” says my soul,  
“therefore in the Lord I will hope.”

<sup>25</sup>The Lord is good to those who are patient,  
to the soul that seeks after God.

<sup>26</sup>It is good that a warrior should wait quietly  
for the salvation of the Lord.

<sup>27</sup>It is good for a warrior to bear  
the yoke in youth,

<sup>28</sup>to sit alone in silence  
when the Lord has imposed it,

<sup>29</sup>to put his mouth to the dust  
(there may yet be hope),

<sup>30</sup>to give his cheek to the smiter,  
and be filled with insults.  
<sup>31</sup>For the Lord will not  
reject forever.  
<sup>32</sup>Although causing grief, the Lord will have compassion  
out of an abundance of steadfast love;  
<sup>33</sup>for the Lord does not willingly afflict  
or grieve anyone.

Word of God, word of life.

**Thanks be to God.**

*This Psalm is read or sung in response to the First Reading. Music may be found at: <https://www.relcarlington.org/hw/20210627/playlist>*

## **PSALM 30**

<sup>1</sup>I will exalt you, O LORD, because you have lift- | ed me up  
and have not let my enemies triumph | over me.  
<sup>2</sup>O LORD my God, I cried | out to you,  
and you restored | me to health.  
<sup>3</sup>You brought me up, O LORD, | from the dead;  
you restored my life as I was going down | to the grave.  
<sup>4</sup>Sing praise to the LORD, | all you faithful;  
give thanks in ho- | ly remembrance.  
<sup>5</sup>God's wrath is short; God's favor | lasts a lifetime.  
Weeping spends the night, but joy comes | in the morning.  
<sup>6</sup>While I felt se- | cure, I said,  
"I shall never | be disturbed.  
<sup>7</sup>You, LORD, with your favor, made me as strong | as the mountains."  
Then you hid your face, and I was | filled with fear.  
<sup>8</sup>I cried to | you, O LORD;  
I pleaded with | my Lord, saying,  
<sup>9</sup>"What profit is there in my blood, if I go down | to the pit?  
Will the dust praise you or de- | clare your faithfulness?  
<sup>10</sup>Hear, O LORD, and have mer- | cy upon me;  
O LORD, | be my helper."  
<sup>11</sup>You have turned my wailing | into dancing;  
you have put off my sackcloth and clothed | me with joy.  
<sup>12</sup>Therefore my heart sings to you | without ceasing;  
O LORD my God, I will give you | thanks forever.

## **SECOND READING: 2 Corinthians 8:7-15**

A reading from 2 Corinthians.

<sup>7</sup>Now as you excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you—so we want you to excel also in this generous undertaking.

<sup>8</sup>I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. <sup>9</sup>For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. <sup>10</sup>And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something—<sup>11</sup>now finish doing it, so that your eagerness may be matched by completing it according to your means. <sup>12</sup>For if the eagerness is there, the gift is acceptable according to what one has—not according to what one does not have. <sup>13</sup>I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between <sup>14</sup>your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. <sup>15</sup>As it is written,

“The one who had much did not have too much,  
and the one who had little did not have too little.”

Word of God, word of life.

**Thanks be to God.**

## **GOSPEL: Mark 5:21-43**

The Holy Gospel according to Mark, the 5th chapter.

**Glory to you, O Lord.**

<sup>21</sup>When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. <sup>22</sup>Then one of the leaders of the synagogue named Jairus came and, when he saw Jesus, fell at his feet <sup>23</sup>and begged him repeatedly, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.” <sup>24</sup>So Jesus went with him.

And a large crowd followed him and pressed in on him. <sup>25</sup>Now there was a woman who had been suffering from hemorrhages for twelve years. <sup>26</sup>She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. <sup>27</sup>She had heard about Jesus, and came up behind him in the crowd and touched his cloak, <sup>28</sup>for she said, “If I but touch his clothes, I

will be made well.”<sup>29</sup> Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease.<sup>30</sup> Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, “Who touched my clothes?”<sup>31</sup> And his disciples said to him, “You see the crowd pressing in on you; how can you say, ‘Who touched me?’”<sup>32</sup> Jesus looked all around to see who had done it.<sup>33</sup> But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth.<sup>34</sup> He said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.”

<sup>35</sup>While he was still speaking, some people came from the leader’s house to say, “Your daughter is dead. Why trouble the teacher any further?”<sup>36</sup> But overhearing what they said, Jesus said to the leader of the synagogue, “Do not fear, only believe.”<sup>37</sup> He allowed no one to follow him except Peter, James, and John, the brother of James.<sup>38</sup> When they came to the house of the leader of the synagogue, Jesus saw a commotion, people weeping and wailing loudly.<sup>39</sup> When he had entered, he said to them, “Why do you make a commotion and weep? The child is not dead but sleeping.”<sup>40</sup> And they laughed at him. Then he put them all outside, and took the child’s father and mother and those who were with him, and went in where the child was.<sup>41</sup> Jesus took her by the hand and said to her, “Talitha cum,” which means, “Little girl, get up!”<sup>42</sup> And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement.<sup>43</sup> Jesus strictly ordered them that no one should know this, and told them to give her something to eat.

The Gospel of the Lord.  
**Praise to you, O Christ.**

*Having read these readings, think of this:*

*The Gospel according to Mark continues to be the book of secret epiphanies. We see God's life-giving presence revealed, but in what seem to be secret places. Hidden in a fleeting touch amid a crushing crowd, locked away in room with only a few other people, and concealed by Jesus' own command to tell no one, we see God's power to heal and to raise the dead—the very steadfast love of the Lord that never ceases. Just so, the hope for life was hidden in the cross. Also at the cross, Jesus was mocked. Also in his death by crucifixion, Jesus was made unclean. But this hidden one is now raised from the dead himself: present to our assemblies and present in our open reading of these stories. We all are the hemorrhaging woman. We all are the dead girl and the grieving parents. He calls our assemblies to attend to the suffering of women and to respect any whom society marginalizes, just as he did. By the power of the Spirit in the eucharist we all together are given something to eat, food for life. Out of the poverty of Jesus comes our enrichment with a wealth that may now flow from us to others who have been waiting in silence with their bleeding needs.*

*At this point, read or listen to Pastor Linman's Fifth Sunday after Pentecost Sermon. It may be found in the RELC News, on the RELC website, or at: <https://www.relcarlington.org/hw/20210627/playlist>*

If you have a hymnal, *Evangelical Lutheran Worship*, you might now read or sing:  
<https://www.relcarlinton.org/hw/20210627/playlist>

**HYMN OF THE DAY #617**  
(*Evangelical Lutheran Worship*)

**We Come to You for Healing, Lord**

The image shows a musical score for a hymn. It consists of three systems of music, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one sharp (F#), and the time signature is 4/4. The lyrics are written below the vocal line. The first system contains five lines of lyrics. The second system contains three lines of lyrics. The third system contains three lines of lyrics. The music is written in a simple, accessible style suitable for congregational singing.

1 We come to you for heal - ing, Lord, of  
2 As once you walked through an - cient streets and  
3 You touch us through phy - si - cians' skills, through  
4 When nights are long with wake - ful - ness, through  
5 We come to you, O lov - ing Lord, in  
bod - y, mind, and soul, and pray that by your  
reached toward those in pain, come, ris - en Christ, a -  
nurs - es' gifts of care, and through the love of  
days when strength runs low, grant us your gift of  
our dis - tress and pain, in trust that through our  
Spir - it's touch we may a - gain be whole.  
mong us still with pow'r to heal a - gain.  
faith - ful friends who lift our lives in prayer.  
pa - tience, Lord, your calm - ing peace to know.  
nights and days your grace will heal, sus - tain.

Text: Herman G. Stuempfle Jr., b. 1923  
Music: MARTYRDOM, Hugh Wilson, 1764–1824  
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*Then pray these intercessions:*

Here at the end of June let us pray for the needs of the world, responding to each petition with an echo of today's psalm, "We cry out to you."

*A brief silence.*

O God, for the church around the world we pray, for congregations without pastoral leadership, for troubled denominations, for Christians facing persecution, and for our own assembly:

*A brief silence.*

Mighty God,  
**we cry out to you.**

For your earth we pray, for lands suffering under excessive heat, for waters rising along coastlines, for animals deprived of habitats, and for our own green spaces:

*A brief silence.*

Benevolent God,  
**we cry out to you.**

For the nations we pray, that governments learn the ways of peace and cooperation, that the poor receive food and shelter and respect, that gun violence and all prejudices come to an end:

*A brief silence.*

Righteous God,  
**we cry out to you.**

For the hungry we pray, for starving children, for relief agencies, for the end to famine, and for an increase in generosity among us all:

*A brief silence.*

Merciful God,  
**we cry out to you.**



For the sick and afflicted we pray, for children who are at the point of death, for women who endure hemorrhaging, for persons who receive no relief from physicians, for everyone who will contract Covid, and for those we name here before you: Franz Gimler, Joana Plerpa, Jeanne Broyhill, Effie Stallsmith, Maggie Mount, Lee Hanson, Malcolm Stark, Norm Olsen, Barb Jensen, Charlotte Boeck, Lynn Kiewel, John Beston, Phillip Swingler, Maria Liwski, Tucker Dean, and Irene Belcher.

*A brief silence.*

Compassionate God,  
**we cry out to you.**

For ourselves we pray, that we live in the peace of Christ, and that you receive our private pleas:

*A brief silence.*

Faithful God,  
**we cry out to you.**

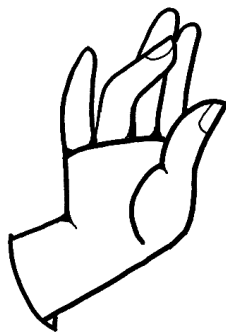
We give thanks for all the faithful women, men, bisexuals and transgendered persons who have lived and died in the faith. We remember before you especially Cyril of Alexandria and all theologians whose ministry has shaped the church, and we pray that at the end all your people will meet in the joy of your presence.

*A brief silence.*

Eternal God,  
**we cry out to you.**

Into your hands, today and forever, we commit for all whom we pray, trusting in the grace made known to us in Jesus Christ, our Savior and Lord.

**Amen.**



If you have a hymnal, *Evangelical Lutheran Worship*, you might now read or sing: <https://www.relcarlinton.org/hw/20210627/playlist>

**HYMN #649**  
(*Evangelical Lutheran Worship*)

**Behold, How Pleasant**  
*Miren qué bueno*

*Refrain / Estribillo*



¡Mi - ren qué bue - no, qué bue - no es!  
Be - hold, how plea - sant, how good it is!



1 Mi - ren qué bue - no es cuan - do nos reu - ni - mos to - dos jun - tos:  
1 How plea - sant and har - mo - nious when God's peo - ple are to - geth - er:  
2 How plea - sant and har - mo - nious when God's peo - ple are to - geth - er:  
3 How plea - sant and har - mo - nious when God's peo - ple are to - geth - er:

*Refrain / Estribillo*



es co - mo a - cei - te bue - no de - rra - ma - do so - bre Aa - rón.  
fra - grant as pre - cious oil when run - ning fresh on Aa - ron's beard.  
re - fresh - ing as the dew up - on the moun - tain of the Lord.  
there the Lord God be - stows a bless - ing— life for - ev - er - more.

2 *Miren qué bueno es cuando nos reunimos todos juntos: se parece al rocío sobre los montes de Sión.* Estribillo

3 *Miren qué bueno es cuando nos reunimos todos juntos: porque el Señor nos manda vida eterna y bendición.* Estribillo

Text: Pablo Sosa, b. 1933, based on Psalm 133  
Music: MIREN QUÉ BUENO, Pablo Sosa  
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Then conclude with these prayers:

Let us pray,

*A brief silence is kept before the prayer.*

Holy God, our Maker, our Healer, our Teacher,  
your magnificent creation springs forth from your Word.

All that has life and breath praises your name.

For your Word that sustains the earth, we thank you, O God.

**We thank you, O God.**

You sent us Jesus, your Word, to renew the world.

He healed the sick, fed the hungry,  
preached your mercy, and called us to faith.

For your Word in our Lord Christ, we praise you, O God.

**We praise you, O God.**

Nourish us with the Spirit of your Word,  
that we may grow in grace, bearing the fruits of redemption,  
and sharing your strength and beauty with all the world.

For your Word in our lives, we entreat you, O God.

**We entreat you, O God.**

Accept our thanksgiving and receive our prayer,  
for the sake of your living Word, Jesus our Savior.

**Amen.**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

Our Father in heaven,  
Hallowed be your name,  
Your kingdom come,  
Your will be done,  
On earth as in heaven.  
Give us today our daily bread,  
Forgive us our sins  
As we forgive those who sin against us.  
Save us from the time of trial,  
And deliver us from evil,  
For the kingdom, the power,  
And the glory are yours,  
Now and forever. Amen.

Almighty God, Father, ✠ Son, and Holy Spirit, bless us now and forever. **Amen**

*“If you cannot now join in the in-person gathering of our church to celebrate the Holy Communion, remember that you can pray at your table in your home, a table which always echoes the Holy Supper.”*

**Come, Lord Jesus, be our guest,  
and let this food to us be blessed.  
Blessed be God, who is our Bread,  
may all the world be clothed and fed.**

### **Readings for the Week:**

**Monday** (commemoration of Irenaeus, Bishop of Lyons, c. 202) Psalm 88. **Tuesday** (Peter and Paul, Apostles) John 21:15-19. **Wednesday** 2 Kings 20:1-11. **Thursday** (commemoration of Catherine Winkworth, 1878; John Mason Neale, 1866; hymn translators) Psalm 123. **Friday** 2 Corinthians 10:7-11. **Saturday** (Thomas, Apostle) John 14:1-7. **6<sup>th</sup> Sunday after Pentecost** Ezekiel 2:1-5; Psalm 123; 2 Corinthians 12:2-10; Mark 6:1-13.

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